

**FY 2002/03 - 2007/08
REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM
(2002 RTIP)**

SECTION VI

**PUBLIC NOTIFICATIONS, HEARINGS, AND
DISTRIBUTION LIST**

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**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

STATE OF CALIFORNIA

County of Imperial

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk* of the printer of the

IMPERIAL VALLEY PRESS

a newspaper of general circulation, printed and published daily in the City of El Centro, County of Imperial and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Imperial, State of California, under the date of October 9, 1951, Case Number 26775; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

June 12

all in the year 2002.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Wickie Chua

SIGNATURE

• Printer, Foreman of the Printer, or
Principal Clerk of the Printer

Date 6/12 2002
at El Centro, California.

This space is for the County Clerk's
Filing Stamp:

Proof of Publication of:

**LEGAL ADVERTISEMENT
SOUTHERN CALIFORNIA ASSOCIATION OF
GOVERNMENTS
DRAFT 2002 REGIONAL TRANSPORTATION
IMPROVEMENTS PROGRAM (RTIP)
NOTICE OF AVAILABILITY AND PUBLIC
HEARINGS**

The Draft 2002 RTIP has been completed and is being circulated for a 30-day public review period. The Draft 2002 RTIP consists of three volumes: 1) Executive Summary, 2) Project Listing (State, Local, and Transit), and 3) Technical Appendix (Transportation Conformity Analyses and Financial Plan).

Public hearings for public comments will be held as follows:

Wednesday, June 26, 2002 at 6:30 p.m.
Imperial Valley Association of Governments
940 West Main Street, Suite 211, El Centro

Tuesday, July 16, 2002 at 10:00 a.m.
Southern California Association of Governments
616 W. Seventh Street, 12th Floor, Los Angeles

All comments must be submitted in writing to SCAG no later than Wednesday, July 17, 2002 (5:00 p.m.). Please submit comments to Betty Mann at:

Betty Mann
Southern California Association of Governments
818 West Seventh Street, 12th Floor
The entire document, including the Project Listing, is available on the SCAG website at www.scag.ca.gov, beginning June 17, 2002. Copies of the draft documents are available at public facilities throughout the region, including the following locations:

Southern California Association of Governments, 818 West 7th Street, 12th Floor, Los Angeles

Imperial Valley Association of Governments, 940 W. Main Street, Suite 208, El Centro

El Centro Public Library, 639 State St., El Centro

Imperial County Library, 101 E. 6th St, Holtville
S852/N960

J12

ADLER PUBLIC AFFAIRS

200 PINE AVENUE, SUITE 300

LONG BEACH, CA 90802

Affidavit of Publication

—of—

CALIFORNIA SECTION

State of California; I } ss.
County of Los Angeles

BARBARA GENTRY

of said

County and State being duly sworn, says:

That he is and at all times herein mentioned was a citizen of the United States, over 21 years of age, and not a party to nor interested in the above entitled matter: that he is a principal clerk of the printers and publishers of the **LOS ANGELES TIMES** a newspaper printed and published daily in the said Los Angeles County; that the

LEGAL NOTICE

in the above entitled matter of which the annexed is a printed copy, was published in said newspaper

LOS ANGELES TIMES

202 WEST FIRST ST.

LOS ANGELES, CA 90012

on the following days, to-wit:

THURSDAY JUNE 13, 2002

Barbara Gentry

Subscribed and sworn to before

day this

25

26 June

Alicia Garcia

Notary Public in and for the County of Los Angeles, State of California

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS DRAFT 2002 REGIONAL TRANSPORTATION IMPROVEMENTS PROGRAM (RTIP)

NOTICE OF AVAILABILITY AND PUBLIC HEARINGS

The Draft 2002 RTIP has been completed and is being circulated for a 30-day public review period. The Draft 2002 RTIP consists of three volumes- 1) Executive Summary 2) Project Listing (State Local, and Transit), and 3) Technical Appendix (transportation Conformity Analyses and Financial Plan).

Public hearings for public comments will be held as follows:

Thursday, June 27, 2002 at 1:00 p.m.

Los Angeles County Metropolitan Transportation Authority - Board Overflow Room
One Gateway Plaza, Plaza Level 3, Los Angeles

Tuesday, July 16, 2002 at 10:00 a.m.

Southern California Association of Governments
818 W. Seventh Street, 12th Floor, Los Angeles

All comments must be submitted in writing to SCAG no later than Wednesday, July 17, 2002 (5:00 p.m.). Please submit comments to Betty Mann at:

Betty Mann

Southern California Association of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

e-mail: mann@scag.ca.gov, FAX: (213) 236-1962, Phone: (213) 236-1902

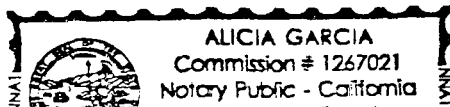
The Draft RTIP documents were prepared in compliance with the following federal requirements: The Transportation Equity Act for the 21st Century (TEA21), Metropolitan Planning Regulations, and the Environmental Protection Agency's (EPA's) Transportation Conformity Rule (including Consultation Memorandum of Understanding).

The Technical Appendix also includes for public review the 2003 Federal Transit Administration (FTA) Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino Urbanized Areas (UZAs). Also included in the public review of the Draft 2002 RTIP are the projects funded with FTA Section 5307 funds for all other urbanized areas in the SCAG six-county region. The projects are listed in each respective county in Volume III of the Draft 2002 RTIP. The areas are as follows: Camarillo, El Centro, Hemet, Indio-Cathedral City-Palm Springs, Lancaster-Palmdale, Oxnard, Santa Clarita, Simi Valley, Temecula-Murietta, Thousand Oaks, and Victorville-Hesperia-Apple Valley UZA's. The public hearings for the FTA Section 5307 programs will be held in conjunction with the RTIP public hearings. In addition, adoption of the 2003 FTA Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino UZAs will be held in conjunction with the adoption of the 2002 RTIP by SCAG's Regional Council as scheduled on August 1, 2002.

The entire document, including the Project Listing, is available on the SCAG website at <http://www.scag.ca.gov>, beginning June 17, 2002. Copies of the draft documents are available at public facilities throughout the region, including the Southern California Association of Governments and the following Public Libraries: Los Angeles County, Arcadia, Carson, Inglewood, Lakewood (Jacoboni), Lancaster, Long Beach, Los Angeles (Main Central), Monterey Park (Bruggemeyer Memorial), Norwalk, Palmdale, Pasadena, San Fernando, Santa Monica, Torrance, Valencia, West Covina; and the following university and college libraries: Occidental College (Mary Norton Clapp), UCLA (Young Research), USC (University Park, Doheny Memorial), Pepperdine University (Payson), Cal Poly Pomona (Serials Unit), Whittier College (Wardman).

For more information about these locations please call Betty Mann at SCAG, (213) 236-1902, or visit <http://www.scag.ca.gov>.

3738440HFG 0707



**PROOF OF PUBLICATION
(2015.5C.C.P.)**

This space is for the County Clerk's filing Stamp

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES**

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinion a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

JUNE 10

all in the year 2002

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

11 day of JUNE, 2002


La Opinión

411 West 5th Street
Los Angeles, California 90013
(213) 896-2272 * Fax#(213) 896-2236

Proof of publication:

ASOCIACIÓN DE GOBIERNOS DEL SUR DE CALIFORNIA
BORRADOR DEL PROGRAMA 2002 DE MEJORAS REGIONALES DE TRANSPORTE (2002 RTP)
AVISO DE ACCESIBILIDAD Y AUDIENCIA PÚBLICA
El Borrador del 2002 RTP ha sido finalizado y se ha circulado para los comentarios del público por un periodo de 30 días. El Borrador del 2002 RTP consiste de tres volúmenes: 1) Sumario Ejecutivo, 2) Lista de Proyectos (Estratégico, Local y Tránsito) e 3) Índice Técnico (Análisis de Conformidad de Transporte Y Plan Financiero).
Se efectuarán audiencias públicas para los comentarios del público de la siguiente manera:
Jueves 27 de junio de 2002, 1 p.m.
Los Angeles County Metropolitan Transportation Authority - Board Overflow Room
One Gateway Plaza, Plaza Level 3, Los Angeles
Martes 16 de julio de 2002 a las 10 a.m.
Southern California Association of Governments
818 W. Seventh Street, 12th Floor
San Bernardino Conference Room
Los Angeles, CA 90017
Todos los comentarios deberán ser presentados por escrito a SCAG el miércoles 17 de julio de 2002, a más tardar, antes de las 5:00 p.m. Por favor envíe sus comentarios a:
Betty Mann
Southern California Association of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435
Correo electrónico: mann@scag.ca.gov, FAX: (213) 236-1962, Teléfono: (213) 236-1902
Los documentos del Borrador 2002 RTP fueron preparados según los siguientes requisitos federales: The Transportation Equity Act for the 21st Century (TEA21), Metropolitan Planning Regulations, y la Transportation Conformity Rule (including Consultation Memorandum of Understanding) de la Environmental Protection Agency (EPA).
El Índice Técnico también incluye para la examinación del público el Programa de Proyectos de 2003 de la Sección 5307 de la Administración Federal de Tránsito (Sección FTA 5307) para las áreas urbanizadas de Los Angeles-Long Beach-Santa Ana y Riverside-San Bernardino. También se incluyen los proyectos financiados con fondos de la Sección FTA 5307 para todas otras áreas urbanizadas en los seis condados de la región. Los proyectos se encuentran por condado en el Volumen III del Borrador 2002 RTP en las siguientes áreas: Camarillo, El Centro, Hemet, Indio-Cathedral City-Palm Springs, Lancaster-Palmdale, Oxnard, Santa Clarita, Simi Valley, Temecula-Murrieta, Thousand Oaks y Victorville-Hesperia-Apple Valley. Las audiencias públicas para el programa de la Sección FTA 5307 se realizarán en conjunto con las audiencias públicas del 2002 RTP. Además, la adopción del Programa de Proyectos 2003 de la Sección FTA 5307 para Los Angeles-Long Beach-Santa Ana y las áreas urbanizadas de Riverside-San Bernardino se realizará en conjunto con la adopción del 2002 RTP por el Consejo Regional de SCAG el primero de agosto del 2002.
Los documentos, incluyendo la Lista de Proyectos, serán disponibles desde el 17 de junio del 2002, en el Internet, www.scag.ca.gov.
Copias de los documentos del Borrador estarán disponibles en varias localidades públicas en la región, incluyendo Southern California Association of Governments y las siguientes bibliotecas públicas: Los Angeles County, Arcadia, Carson, Inglewood, Lakewood (Jacoboni), Lancaster, Long Beach, Los Angeles (Main Central), Monterey Park (Bruggemeyer Memorial), Norwalk, Palmdale, Pasadena, San Fernando, Santa Monica, Torrance, Valencia, West Covina; y
las siguientes bibliotecas en universidades y colegios: Occidental College (Mary Norton Clapp), UCLA (Young Research), USC (University Park, Doherty Memorial), Pepperdine University (Plymouth), Cal Poly Pomona (Serials Unit), Winnetka College (Wardman).
Para más informes sobre estas localidades, por favor llame a Betty Mann en SCAG, (213) 236-1902, o visite www.scag.ca.gov.

AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA,)
) ss.
County of Orange)

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **The Orange County Register**, a newspaper of general circulation, published in the city of Santa **Ana**, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of November 19, 1905, Case No. A-21046, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

June 10, 2002

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

Executed at Santa **Ana**, Orange County, California, on

Date: June 10, 2002


Signature

The Orange County Register
625 N. Grand Ave.
Santa **Ana**, CA 92701
(714) 796-7000 ext. 3002

PROOF OF PUBLICATION

This space is for the County Clerk's Filing Stamp

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS DRAFT 2002 REGIONAL TRANSPORTATION IMPROVEMENTS PROGRAM (RTIP)	
Proof of Publication of	NOTICE OF AVAILABILITY AND PUBLIC HEARINGS
Pa	The Draft 2002 RTIP has been completed and is being circulated for a 30-day public review period. The Draft 2002 RTIP consists of three volumes: 1) Executive Summary, 2) Project Listing (State, Local, and Transit), and 3) Technical Appendix (Transportation Conformity Analyses and Financial Plan).
I	Public hearings for public comment will be held at the respective county in Volume III of the Draft 2002 RTIP. The areas are as follows: Camarillo, El Centro, Hemet, Indio-Cathedral City-Palm Springs, Lancaster-Palmdale, Oxnard, Santa Clarita, Simi Valley, Temecula-Murrieta, Thousand Oaks, and Victorville-Hesperia-Apple Valley UZA's. The public hearings for the FTA Section 5307 programs will be held in conjunction with the RTIP public hearings. In addition, adoption of the 2003 FTA Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino UZAs will be held in conjunction with the adoption of the 2002 RTIP by SCAG's Regional Council as scheduled on August 1, 2002.
	The entire document, including the Project Listing, is available on the SCAG website at www.scag.ca.gov , beginning June 17, 2002.

94-290

THE PRESS-ENTERPRISE

Corona-Norco Independent, Elsinore Sun-Tribune,
Rancho News, Sun City News, Menifee Valley News

3512 Fourteenth Street
Riverside CA 92501-3878
1-800-880-0345
(909) 248-6106

PROOF OF PUBLICATION
(2010, 2015.C.C.P.)

PROOF OF PUBLICATION OF

LE-Open

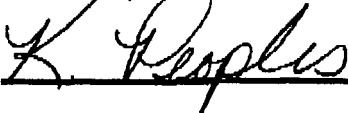
Ad Desc.: RTIP

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of **THE PRESS-ENTERPRISE**, a newspaper of general circulation, printed and published daily in the city of Riverside, County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06-10-02

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jun. 10, 2002
At: Riverside, California



ADLER PUBLIC AFFAIRS
200 Pine Ave., Suite 300
Jonathan Brown
Long Beach CA 90802

Ad #: 3714684

PO #:

Agency #: _____

Ad Copy:

SOUTHERN CALIFORNIA ASSOCIATION OF
GOVERNMENTS

DRAFT 2002 REGIONAL
TRANSPORTATION IMPROVEMENTS PROGRAM (RTIP)
NOTICE OF AVAILABILITY AND PUBLIC HEARINGS

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Public hearings for public comments will be held as follows:

Monday, June 24, 2002 at 1:00 p.m.
Riverside County Transportation Commission
3540 University Avenue, Suite 100, Riverside

Tuesday, July 14, 2002 at 10:00 a.m.
Southern California Association of Governments
818 W. Seventh Street, 12th Floor, Los Angeles

All comments must be submitted in writing to SCAG no later than Wednesday, July 17, 2002 (5:00 p.m.). Please submit comments to Betty Mann at:

Betty Mann
Southern California Association of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

e-mail: mann@scag.ca.gov; FAX: (213) 234-1942; Phone: (213) 234-1942

The Draft RTIP documents were prepared in compliance with the following federal requirements: The Transportation Equity Act for the 21st Century (TEA21), Metropolitan Planning Regulations, and the Environmental Protection Agency's (EPA's) Transportation Conformity Rule (including Consultation Memorandum of Understanding).

The Technical Appendix also includes for public review the 2003 Federal Transit Administration (FTA) Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino Urbanized Areas (UZAs). Also included in the public review of the Draft 2002 RTIP are the projects funded with FTA Section 5307 funds for all other urbanized areas in the SCAG six-county region. The projects are listed in each respective county in Volume III of the Draft 2002 RTIP. The areas are as follows: Camarillo, El Centro, Hemet, Indio-Cathedral City-Palm Springs, Lancaster-Palmdale, Oxnard, Santa Clarita, Simi Valley, Temecula-Murrieta, Thousand Oaks, and Victorville-Hesperia-Apple Valley UZA's. The public hearings for the FTA Section 5307 programs will be held in conjunction with the RTIP public hearings. In addition, adoption of the 2003 FTA Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino UZAs will be held in conjunction with the adoption of the 2002 RTIP by SCAG's Regional Council as scheduled on August 1, 2002.

The entire document, including the Project Listing, is available on the SCAG website at www.scag.ca.gov, beginning June 17, 2002. Copies of the draft documents are available at public facilities throughout the region, including the following locations:

Southern California Association of Governments, 818 West 7th Street, 12th Floor, Los Angeles

Beaumont Library District, 125 E. 8th St., Beaumont

Corona Public Library, 650 S. Main St., Corona

Indio Public Library, Max T. McCandless Memorial Library, 200 Civic Center Mall, Indio

Lake Elsinore Library, 600 W. Graham Ave., Lake Elsinore

Palm Springs Public Library, Technical Services, Section, 300 So. Sunrise Way, Palm Springs

Riverside Public City/County Library, 3581 Mission Inn Ave., Riverside

UC Riverside, Gov't Publications Dept./Riverside Library, 3401 Watkins Dr., Riverside 6/10

THE SUN

399 North "D" Street
San Bernardino, CA 92401
(909) 397-3986

JONATHAN BROWN
ALDER PUBLIC AFFAIRS
200 PINE AVE #300
LONG BEACH, CA - 90802

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of San Bernardino) ss

Notice Type: HRG NOTICE OF HEARING

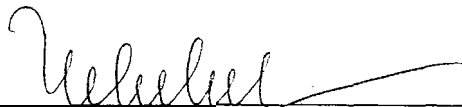
Ad Description: NOTICE OF AVAILABILITY & PUBLIC HEARING

I am a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the representative of the printer and publisher of The Sun, a daily newspaper printed and published in the English language in the City of San Bernardino, County of San Bernardino, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of San Bernardino, State of California, under date June 20, 1952, Case No. 73084. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/10/02

Executed on: 06/10/2002
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

This space for filing stamp only

SBS#: 404394

SOUTHERN CALIFORNIA
ASSOCIATION OF
GOVERNMENTS
DRAFT 2002 REGIONAL
TRANSPORTATION
IMPROVEMENTS PROGRAM
(RTIP)

**NOTICE OF AVAILABILITY
AND PUBLIC HEARINGS**
The Draft 2002 RTIP has been completed and is being circulated for a 30-day public review period. The Draft 2002 RTIP consists of three volumes: 1) Executive Summary, 2) Project Listing (State, Local, and Transit), and 3) Technical Appendix (Transportation Conformity Analyses and Financial Plan). Public hearings for public comments will be held as follows:

WEDNESDAY, JULY 3, 2002
AT 9:30 A.M.

NORMAN FELDHEYY
LIBRARY-KELLOGG ROOM
555 WEST SIXTH STREET,
SAN BERNARDINO

TUESDAY, JULY 16, 2002 AT
10:00 A.M.

SOUTHERN CALIFORNIA
ASSOCIATION OF
GOVERNMENTS

818 W. SEVENTH STREET,
12TH FLOOR, LOS ANGELES
ALL COMMENTS MUST BE
SUBMITTED IN WRITING TO
SCAG NO LATER THAN
WEDNESDAY, JULY 17, 2002
(5:00 P.M.) PLEASE SUBMIT
COMMENTS TO BETTY
MANN AT:

BETTY MANN
SOUTHERN CALIFORNIA
ASSOCIATION OF
GOVERNMENTS
818 WEST SEVENTH
STREET, 12TH FLOOR
LOS ANGELES, CA 90017-
3435

e-mail: mamm@scag.ca.gov
FAX: (213) 236-1962, Phone:
(213) 236-1902

The Draft RTIP documents were prepared in compliance with the following federal requirements:

The Transportation Equity Act for the 21st Century (TEA21), Metropolitan Planning Regulations, and the Environmental Protection Agency's (EPA's) Transportation Conformity Rule (including Consultation Memorandum or Understanding).

The Technical Appendix also includes for public review the 2003 Federal Transit Administration (FTA) Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino Urbanized Areas (UZAs). Also included in the public review of the Draft 2002 RTIP are the projects funded with FTA Section 5307 funds for all other urbanized areas in the SCAG six-county region. The projects are listed in each respective county in Volume III

of the Draft 2002 RTIP. The areas are as follows: Camarillo, E. I. Centro, Hemet/Indio-Cathedral City-Palm Springs, Lancaster-Palmdale, Oxnard, Santa Clarita, Simi Valley, Temecula-Murrieta, Thousand Oaks, and Victorville-Hesperia-Apple Valley UZAs. The public hearings for the FTA Section 5307 programs will be held in conjunction with the RTIP public hearings. In addition, adoption of the 2003 FTA Section 5307 Program of Projects for the Los Angeles-Long Beach-Santa Ana and Riverside-San Bernardino UZAs will be held in conjunction with the adoption of the 2002 RTIP by SCAG's Regional Council as scheduled on August 1, 2002. The entire document, including the Project Listing, is available on the SCAG website at www.scag.ca.gov, beginning June 17, 2002. Copies of the draft documents are available at public facilities throughout the region, including the following locations: Southern California Association of Governments, 818 West 7th Street, 12th floor, Los Angeles; Ontario City Library, 215 East "C" St., Ontario; University of Redlands, Amacost Library, 1249 E. Colton Ave., Redlands; San Bernardino County Library, 104 W. 4th St., San Bernardino; San Bernardino Public Library, Documents, 555 W. 6th St., San Bernardino; Victorville Branch Library, 15011 Circle Dr., Victorville

06/10/02

SBS- 404394#

Certificate of Publication

Ad No(s): 446136

In Matter of Publication of:

Notice of Availability and Public Hearing

State of California)
((\$
County of Ventura)

I, Sharon K. Palmer, hereby certify that the Ventura County Star has been adjudged a newspaper of general circulation by the Superior Court of California, County of Ventura within the provisions of the Government Code of the State of California, printed and published in the City of San Buenaventura, County of Ventura, State of California; that I am a clerk of the printer of said paper; that the annexed clipping is a true printed copy and publishing in said newspaper on the following dates to wit:

June 10, 2002

I, certify under penalty of perjury, that the foregoing is true and correct,

Dated this **11th** day of **June 2002**,
in San Buenaventura, California.



(Signature)
skp

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS DRAFT 2002 REGIONAL TRANSPORTATION IMPROVEMENTS PROGRAM (RTIP)

NOTICE OF AVAILABILITY AND PUBLIC HEARINGS

The Draft 2002 RTIP has been completed and is being circulated for a 30-day public review period. The Draft 2002 RTIP consists of three volumes: 1) Executive Summary, 2) Project Listing (State, Local, and Transit), and 3) Technical Appendix (Transportation Conformity Analyses and Financial Plan).

Public hearings for public comments will be held as follows:

Friday, July 12, 2002 at 10:30 a.m. Camarillo City Hall - City Council Chambers 601 Carmen Drive

Tuesday, July 14, 2002 at 10:00 a.m. Southern California Association of Governments 818 W. Seventh Street, 12th Floor, Los Angeles

All comments must be submitted in writing to SCAG no later than Wednesday, July 17, 2002 (5:00 p.m.). Please submit comments to Betty Mann at:

Betty Mann
Southern California Association
of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

e-mail: mann@scag.ca.gov FAX: (213) 236-1962, Phone: (213) 236-1902

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Southern California Association of Governments, 818 West 7th Street, 12th Floor, Los Angeles

Oxnard Main Public Library, 251 South "A" St., Oxnard

Blanchard Community Library, 119 N. 8th St., Santa Paula

Thousand Oaks Library, 1401 E. Janss Rd, Thousand Oaks

Valencia Public Library/Community Center, 23743 W. Valencia Blvd., Valencia

Ventura County Library/E.P. Foster Library, 651 E. Main St., Ventura
Publish: June 10, 2002 Ad No. VC446136

DRAFT 2002 RTIP — Public Hearings

(see list below)

The Draft 2002 RTIP was circulated for a 30-day public review period from June 17, 2002 to July 17, 2002. The 2002 RTIP consists of three volumes: 1) Executive Summary, 2) Project Listing (State, Local, and Transit), and 3) Technical Appendix (Transportation Conformity Analyses and Financial Plan). All comments were to be submitted in writing to SCAG no later than Wednesday, July 17, 2002 (5:00 pm). Comments were submitted to Betty Mann at:

Betty Mann
Southern California Association of Governments
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

e-mail: mann@scaq.ca.gov, FAX: (213) 236-1962, Phone: (213) 236-1902

Public hearings were held throughout the region as follows:

RIVERSIDE COUNTY

Monday, June 24, 2002 at 1:00 p.m.
Riverside County Transportation Commission
3560 University Avenue, Suite 100, Riverside

IMPERIAL COUNTY

Wednesday, June 26, 2002 at 6:30 p.m.
Imperial Valley Association of Governments
940 West Main Street, Suite 211, El Centro

LOS ANGELES COUNTY

Thursday, June 27, 2002 at 1:00 p.m.
Los Angeles County Metropolitan Transportation Authority — Board **Overflow Room**
One Gateway Plaza, Plaza Level 3, Los Angeles

SAN BERNARDINO COUNTY

Wednesday, July 3, 2002 at 9:30 a.m.
Norman Feldheym Library — Kellogg Room
555 West Sixth Street, San Bernardino

ORANGE COUNTY

Wednesday, July 10, 2002 at 1:30 p.m.
Orange County Transportation Authority
550 South Main Street, Orange

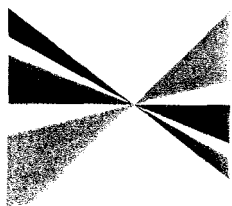
VENTURA COUNTY

Friday, July 12, 2002 at 10:30 a.m.
Camarillo City Hall — City Council Chambers
601 Carmen Drive

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

Tuesday, July 16, 2002 at 10:00 a.m.
Southern California Association of Governments
818 W. Seventh Street, 12th Floor, Los Angeles

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

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Orange County: Charles Smith, Orange County • Tom Bates, Los Alamitos • Ralph Bauer, Huntington Beach • Art Brown, Buena Park • Lou Bone, Tustin • Elizabeth Cowan, Costa Mesa • Cathryn DeYoung, Tunaiguella • Richard Dixon, Lake Forest • Alta Ce, La Palma • Shirley McCracken, Anaheim • Lev Perry, Brea • Tod Ridgeway, Newport Beach

Riverside County: Bob Buster, Riverside County • Loweridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Jan Rudman, Corona • Charles White, Moreno Valley

San Bernardino County: Jon Mikels, San Bernardino County • Bill Alexander, Rancho Dominguez • Lee Ann Garcia, Grand Terrace • Bob Ter, Victorville • Susan Lien, San Bernardino • Oviatt, Ontario • Debra Robertson, Rialto

Santa Clara County: Judy Mikels, Ventura County • Becerra, Simi Valley • Carl Morehouse, San Clemente • Toni Young, Port Hueneme

Santa Clara County Transportation Commission: n Lowe, Hemet

Santa Clara County Transportation Commission: Davis, Simi Valley

To: Recipients of the Draft 2002 Regional Transportation Improvement Program

From: Sylvia Patsaouras, Manager, Performance Assessment & Implementation (213) 236- 1806; FAX (213) 236- 1962

Date: June 13, 2002

Subject: FY 2002/03-2007/08 Regional Transportation Improvement Program (Draft 2002 RTIP)

Attached are the three volumes of the *Draft 2002 Regional Transportation Improvement Program: the Draft Executive Summary, the Draft List of Projects, and the Draft Technical Appendix. The Draft List of Projects* includes, by county, projects for state highways, local highway, and transit as submitted to SCAG and reviewed by SCAG. The *Draft Technical Appendix* includes the regional emission analyses and conformity findings for the region. There are some programming issues, which are being resolved between SCAG and the County Transportation Commissions. The Final 2002 RTIP will reflect the resolutions to these issues. Otherwise, the Draft 2002 RTIP meets all federal and state requirements for conformity.

Public hearings on the Draft 2002 RTIP will be held throughout the SCAG region from mid June through July 16. Information on the public hearings will be posted on SCAG's web page. The schedule to adopt the 2002 RTIP is as follows:

- June 17, 2002 Release of the Draft 2002 RTIP
- July 17, 2002 Deadline for public review and comment
- July 12, 2002 Transportation Conformity Working Group and Regional Transportation Agencies' Coalition (Interagency Consultation)
- August 1, 2002 Transportation Communications Committee and Regional Council Action –
 - Adoption of the 2002 RTIP by SCAG's Regional Council

Please submit written comments to Betty Mann at: Southern California Association of Governments, 818 West Seventh Street, 12th Floor, Los Angeles, California 90017; or by FAX at 213/236- 1962; or by e-mail at mann@scag.ca.gov. If you have any questions, please call Betty at 213/236- 1902.

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2002 RTIP - Available at Public Facilities throughout the Region

(see list below)

The Draft 2002 RTIP was circulated for a 30-day public review period from June 17, 2002 to July 17, 2002. The 2002 RTIP consists of three volumes: 1) Executive Summary, 2) Project Listing (State, Local, and Transit), and 3) Technical Appendix (Transportation Conformity Analyses and Financial Plan). All comments were to be submitted in writing to SCAG no later than Wednesday, July 17, 2002 (5:00 pm). Comments were submitted to Betty Mann at:

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Copies of the draft documents were available at public facilities throughout the region during the 30-day review period. The Final 2002 RTIP is available at the same locations. The locations are as follows:

Southern California Association of Governments, 818 W. 7th Street, 12th Fl., Los Angeles

IMPERIAL COUNTY

Imperial Valley Association of Governments, 940 W. Main Street, Suite 208, El Centro
El Centro Public Library, 539 State St., El Centro
Imperial County Library, 101 E. 6th St, Holtville

LOS ANGELES COUNTY

Arcadia Public Library, 20 W. Duarte Rd., Arcadia
Carson Regional Library, 151 E. Carson St., Carson
Los Angeles County Public Library, 4975 Overland Dr., Culver City
Inglewood Public Library, 101 W. Manchester Blvd., Inglewood
Angelo M. Iacoboni Public Library, 4990 Clark Ave., Lakewood
Lancaster Public Library, 601 W. Lancaster Blvd., Lancaster
Long Beach Public Library, Gov't Publications Dep't, 101 Pacific Ave., Long Beach
Occidental College, Mary Norton Clapp Library, Documents Div., 1600 Campus Rd., Los Angeles
Main Central Library, LA Pub Library/Serials Div., 630 W. Fifth St., Los Angeles
UCLA, Young Research Library A4510, Floor A YRL, Maps & Gov't Information, Los Angeles
USC, University Park, Doheny Memorial Library, Gov't Documents MC-0182, Los Angeles
Pepperdine University, Payson Library Documents, 24255 Pacific Coast Hwy, Malibu
Bruggemeyer Memorial Library, 318 S. Ramona Ave., Monterey Park
Norwalk Regional Library, 12350 Imperial Hwy, Norwalk
Palmdale City Library, 700 E. Palmdale Blvd., Palmdale
Pasadena Public Library, Municipal Information Services, 285 E. Walnut St., Pasadena
Cal Poly Pomona, Library-Serials Unit, 3801 W. Temple Ave., Pomona
San Fernando Library, 217 N. Maclay Ave., San Fernando
Santa Monica Public Library, 1343 Sixth St., Santa Monica
Torrance Public Library, 3301 Torrance Blvd., Torrance
Valencia Public Library, Civic Center, 23743 W. Valencia Blvd., Valencia
West Covina Library, 1601 W. Covina Parkway, West Covina
Whittier College, Wardman Library, Gov't Documents, 13406 E. Philadelphia St., Whittier

ORANGE COUNTY

California State Univ., Fullerton, Univ. Library - Documents Section, Fullerton
Orange County Public Library/Garden Grove Reg'l Library, 11200 Stanford Ave., Garden Grove
UC Irvine, Irvine University Library, Gov't Information Dept., Campus Dr. Bldg. 102, Irvine
Santa Ana Public Library, Documents Section, 26 Civic Center Dr., Santa Ana
Silverado Branch Library, 28192 Silverado Canyon Rd., Silverado

RIVERSIDE COUNTY

Beaumont Library District, 125 E. 8th St., Beaumont
Corona Public Library, 650 S. Main St., Corona
Indio Public Library, Max T McCandless Memorial Library, 200 Civic Center Mall, Indio
Lake Elsinore Library, 600 W. Graham Ave., Lake Elsinore
Palm Springs Public Library, Technical Services. Section, 300 So. Sunrise Way, Palm Springs
Riverside Public City/County Library, 3581 Mission Inn Ave., Riverside
UC Riverside, Gov't Publications Dep't, Rivera Library, 3401 Watkins Dr., Riverside

SAN BERNARDINO COUNTY

Ontario City Library, 215 East 'C' St., Ontario
University of Redlands, Armacost Library, 1249 E. Colton Ave., Redlands
San Bernardino County Library, 104 W. 4th St., San Bernardino
San Bernardino Public Library, Documents, 555 W. 6th St., San Bernardino
Victorville Branch Library, 15011 Circle Dr., Victorville

VENTURA COUNTY

Oxnard Main Public Library, 251 South "A" St., Oxnard
Blanchard Community Library, 119 N. 8th St., Santa Paula
Thousand Oaks Library, 1401 E. Janss Rd, Thousand Oaks
Valencia Public Library, Civic Center, 23743 W. Valencia Blvd., Valencia
Ventura County Library/E.P. Foster Library, 651 E. Main St., Ventura

PUBLIC AGENCIES THAT RECEIVED DRAFT AND SCAG ADOPTED 2002 RTIP**Federal Agencies**

Federal Highway Administration (FHWA): California Division and Western Resource Center

Federal Transit Administration (FTA), Region IX

Environmental Protection Agency (EPA), Region IX

State Agencies

Caltrans Offices: Sacramento Offices and District Offices 7, 8, 11, and 12

California Transportation Commission (CTC)

California Air Resources Board (ARB), Sacramento Offices

Local Transportation Agencies

Imperial Valley Associated Government (NAG)

Los Angeles County Metropolitan Transportation Authority (LACMTA)

Orange County Transportation Authority (OCTA)

Riverside County Transportation Commission (RCTC)

San Bernardino Associated Governments (SANBAG)

Ventura County Transportation Commission (VCTC)

SCAG COMMITTEE, TASK FORCE AND WORKING GROUP MEETINGS THAT DISCUSSED THE DRAFT 2002 RTIP

Below is a list of the SCAG committees, task forces, and working groups where the Draft 2002 RTIP was agendaized and discussed:

Goods Movement Advisory Committee (GMAC)

Modeling Task Force

Regional Transportation Agencies' Coalition (RTAC)

Subregional Coordinators Group

Transportation and Communications Committee (TCC)

Transportation Conformity Working Group